UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF MISSISSIPPI

IN RE: Brianna Nicole Nash, Debtor Case No. 25-01502-JAW
CHAPTER 13

NOTICE OF FILING CHAPTER 13 PLAN AND MOTIONS FOR VALUATION AND LIEN AVOIDANCE

The above-named Debtor has filed a *Chapter 13 plan and Motions for Valuation and Lien Avoidance* (the "Plan") with the Bankruptcy Court in the above referenced case (see attachment).

Any objection to confirmation of the Plan or the motions contained therein shall be filed in writing with the Clerk of Court at Thad Cochran U.S. Courthouse 501 E. Court Street Suite 2.300 Jackson, MS 39201 on or before September 1, 2025. Copies of the objection must be served on the Trustee, US Trustee, Debtor, and Attorney for Debtor.

Objections to confirmation will be heard and confirmation determined on September 8, 2025 at 10:00 AM in the Thad Cochran U.S. Courthouse, Bankruptcy Courtroom 4C, 501 East Court Street, Jackson, MS 39201, unless the court orders otherwise. If no objection is timely filed, the Plan may be confirmed without a hearing.

Date: June 24, 2025 /s/ Thomas C. Rollins, Jr.

Thomas C. Rollins, Jr. Attorney for Debte

Thomas C. Rollins, Jr., Attorney for Debtor

Thomas C. Rollins, Jr., MSB# 103469 The Rollins Law Firm, PLLC P.O. Box 13767 Jackson, MS 39236 trollins@therollinsfirm.com 601-500-5533

| | | ation to identify your case: | | | | | |
|-------------------|---------------|---|--|-------------------|--|--|--|
| Debtor | 1 | Brianna Nicole Nash Full Name (First, Middle, Last) | | | | | |
| Debtor (Spouse | 2, if filing) | Full Name (First, Middle, Last) | | | | | |
| United | States Ban | kruptcy Court for the | SOUTHERN DISTRICT OF MISSISSIPPI | | ck if this is an amended plan, and below the sections of the plan that | | |
| Case no | | | | | been changed. | | |
| Chap | ter 13 P | lan and Motions for ' | Valuation and Lien Avoidance | | 12/17 | | |
| Part 1: | Notices | | | | | | |
| Turt I. | Tiotices | | | | | | |
| To Deb | tors: | indicate that the option is a | that may be appropriate in some cases, but the pr ppropriate in your circumstances or that it is per tiles and judicial rulings may not be confirmable. in this plan. | missible in yo | ur judicial district. Plans that | | |
| | | In the following notice to cre | editors, you must check each box that applies | | | | |
| To Cre | ditors: | Your rights may be affected by this plan. Your claim may be reduced, modified, or eliminated. | | | | | |
| | | You should read this plan ca an attorney, you may wish to | refully and discuss it with your attorney if you have consult one. | one in this ban | kruptcy case. If you do not have | | |
| | | to confirmation on or before | eatment of your claim or any provision of this pla re the objection deadline announced in Part 9 of t Bankruptcy Court may confirm this plan without tle 3015. | he Notice of C | Chapter 13 Bankruptcy Case | | |
| | | The plan does not allow claim | ms. Creditors must file a proof of claim to be paid ur | nder any plan tl | hat may be confirmed. | | |
| | | | be of particular importance. Debtors must check one Illowing items. If an item is checked as "Not Inclue if set out later in the plan. | | | | |
| 1.1 | 1 | on the amount of a secured c I payment or no payment at | laim, set out in Section 3.2, which may result in | ✓ Included | ☐ Not Included | | |
| 1.2 | Avoidar | | ossessory, nonpurchase-money security interest, | ☐ Included | ✓ Not Included | | |
| 1.3 | | dard provisions, set out in Pa | art 8. | _ Included | ✓ Not Included | | |
| Part 2: | Plan Pa | yments and Length of Plan | | • | | | |
| 2.1 | Length | of Plan. | | | | | |
| fewer th | | ths of payments are specified, | months, not to be less than 36 months or less than 60 additional monthly payments will be made to the ex | | | | |
| 2.2 | Debtor(| s) will make payments to the | trustee as follows: | | | | |
| | | | semi-monthly, weekly, or bi-weekly) to the could to the debtor's employer at the following address | | ee. Unless otherwise ordered by | | |
| | | BankPlus | | | | | |
| | | 1068 Highland Colony Ridgeland MS 39157-0000 | | | | | |

| Debtor | Br | rianna Nicole Nash | | Case number | | | | |
|--------------------|-----------|---|---|---|---|----------------------------------|--|--|
| | | | semi-monthly, weekly, or used to the joint debtor's employed | | | e ordered by the | | |
| | | | | | | | | |
| 2.3 | Income t | ax returns/refunds. | | | | | | |
| | | that apply Debtor(s) will retain any e | xempt income tax refunds rec | eived during the plan term. | | | | |
| | | Debtor(s) will supply the trustee with a copy of each income tax return filed during the plan term within 14 days of filing the return and will turn over to the trustee all non-exempt income tax refunds received during the plan term. | | | | | | |
| | | Debtor(s) will treat income | e refunds as follows: | | | | | |
| | ional pay | ments. | | | | | | |
| Check | | None. If "None" is checke | d, the rest of \S 2.4 need not be | e completed or reproduced. | | | | |
| Part 3: | Treatme | ent of Secured Claims | | | | | | |
| 3.1 | Mortgag | es. (Except mortgages to | be crammed down under 11 | U.S.C. § 1322(c)(2) and id | entified in § 3.2 herein.). | | | |
| ✓ Insert | None. If | that apply. f "None" is checked, the re il claims as needed. | est of \S 3.1 need not be comple | eted or reproduced. | | | | |
| 3.2 | Motion f | or valuation of security, p | payment of fully secured clai | ms, and modification of u | ndersecured claims. Check | one. | | |
| | | | d, the rest of § 3.2 need not be agraph will be effective only | | t 1 of this plan is checked. | | | |
| | — | amounts to be distributed t at the lesser of any value s | ale 3012, for purposes of 11 U o holders of secured claims, det forth below or any value sed line announced in Part 9 of t | lebtor(s) hereby move(s) the t forth in the proof of claim. | court to value the collateral Any objection to valuation s | described below hall be filed on | | |
| | | of this plan. If the amount treated in its entirety as an | d claim that exceeds the amou of a creditor's secured claim i unsecured claim under Part 5 on the proof of claim control | s listed below as having no of this plan. Unless otherwi | value, the creditor's allowed ise ordered by the court, the a | claim will be | | |
| Name of | creditor | Estimated amount of creditor's total claim # | Collateral | Value of collateral | Amount of secured claim | Interest rate* | | |
| BCU | | \$15,527.00 | cross-collateralized with 2018 Toyota Corolla | \$7,425.00 | \$6,318.00 | 10.00% | | |
| Name of | creditor | Estimated amount of creditor's total claim # | Collateral | Value of collateral | Amount of secured claim | Interest rate* | | |
| BCU | | \$1,107.00 | 2018 Toyota Corolla 99800 miles | \$7,425.00 | \$1,107.00 | 10.00% | | |

| Debtor | Brianna Nicole Nash | | Case number | | | |
|-----------|--|---------------------------|---|----------------|-----------------------------|--|
| Insert ac | dditional claims as needed. | | | | | |
| #For mo | bile homes and real estate identified in § | 3.2: Special Claim for | taxes/insurance: | | | |
| -NONE | Name of creditor | Collateral | Amount per month | month | Beginning | |
| * Unless | s otherwise ordered by the court, the inter- | est rate shall be the cur | rent Till rate in this District | | | |
| For veh | nicles identified in § 3.2: The current mile | age is | | | | |
| 3.3 | Secured claims excluded from 11 U.S. | .C. § 506. | | | | |
| Ched | ck one. ✓ None. If "None" is checked, t | he rest of § 3.3 need no | ot be completed or reproduced. | | | |
| 3.4 | Motion to avoid lien pursuant to 11 U | J.S.C. § 522. | | | | |
| Check o | | he rest of § 3 4 need no | ot be completed or reproduced. | | | |
| 3.5 | Surrender of collateral. | ne rear of g zerr need in | or se compresed or reproduced. | | | |
| | Check one. None. If "None" is checked, to | he rest of § 3.5 need no | ot be completed or reproduced. | | | |
| Part 4: | Treatment of Fees and Priority Clair | ms | | | | |
| 4.1 | General Trustee's fees and all allowed priority c without postpetition interest. | claims, including dome | stic support obligations other than the | ose treated in | § 4.5, will be paid in full | |
| 4.2 | Trustee's fees Trustee's fees are governed by statute a | nd may change during | the course of the case. | | | |
| 4.3 | Attorney's fees. | | | | | |
| | ✓ No look fee: | | | | | |
| | Total attorney fee charged: | \$4,600.00 | | | | |
| | Attorney fee previously paid: | \$0.00 | | | | |
| | Attorney fee to be paid in plan per confirmation order: | \$4,600.00 | | | | |
| | Hourly fee: \$ (Subject to app | roval of Fee Application | on.) | | | |
| 4.4 | Priority claims other than attorney's fees and those treated in § 4.5. | | | | | |
| | Check one. ✓ None. If "None" is checked, the | he rest of § 4.4 need no | ot be completed or reproduced. | | | |
| 4.5 | Domestic support obligations. | | | | | |
| | None. If "None" is checked, t | he rest of § 4.5 need no | ot be completed or reproduced. | | | |
| Part 5: | Treatment of Nonpriority Unsecured | d Claims | | | | |
| 5.1 | Nonpriority unsecured claims not sep | parately classified. | | | | |

| Del | btor Brianna Nicole Nash | Case number |
|------------|---|--|
| | Allowed nonpriority unsecured claims that are not providing the largest payment will be effective. Ch | separately classified will be paid, pro rata. If more than one option is checked, the option neck all that apply. |
| | 100.00 % of the total amount of these claim | ns, an estimated payment of \$ 38,193.83 een made to all other creditors provided for in this plan. |
| | | er chapter 7, nonpriority unsecured claims would be paid approximately \$0.00 ents on allowed nonpriority unsecured claims will be made in at least this amount. |
| 5.2 | Other separately classified nonpriority unsecure | ed claims (special claimants). Check one. |
| | None. If "None" is checked, the rest of § | 5.3 need not be completed or reproduced. |
| Par | t 6: Executory Contracts and Unexpired Leases | |
| 6.1 | The executory contracts and unexpired leases li contracts and unexpired leases are rejected. Cha | sted below are assumed and will be treated as specified. All other executory eck one. |
| | None. If "None" is checked, the rest of § | 6.1 need not be completed or reproduced. |
| Par | t 7: Vesting of Property of the Estate | |
| 7.1 | Property of the estate will vest in the debtor(s) u | apon entry of discharge. |
| Par | t 8: Nonstandard Plan Provisions | |
| | | |
| 8.1 | Check "None" or List Nonstandard Plan Provis None. If "None" is checked, the rest of P | Part 8 need not be completed or reproduced. |
| Par | t 9: Signatures: | |
| 1 ai | 51gilatures. | |
| 9.1 The | Signatures of Debtor(s) and Debtor(s)' Attorney Debtor(s) and attorney for the Debtor(s) if any must sign | y gn below. If the Debtor(s) do not have an attorney, the Debtor(s) must provide their |
| com | plete address and telephone number. | , n below. If the Debiot (3) do not have an another, the Debiot (3) must provide their |
| X | /s/ Brianna Nicole Nash | X |
| | Brianna Nicole Nash Signature of Debtor 1 | Signature of Debtor 2 |
| | Executed on June 17, 2025 | Executed on |
| | 340 Arbor Drive Apt 1331 | |
| | Address | Address |
| | Ridgeland MS 39157-0000 | |
| | City, State, and Zip Code | City, State, and Zip Code |
| | Telephone Number | Telephone Number |
| X | /s/ Thomas C. Rollins, Jr. | Date |
| | Thomas C. Rollins, Jr. 103469 Signature of Attorney for Debtor(s) P.O. Box 13767 Jackson, MS 39236 | |
| | Address, City, State, and Zip Code | 400.400 840 |
| | 601-500-5533 | 103469 MS |

25-02155-002-50042N D12tk2 13FileFilleO6/016/1/245/25En Fernteet e06/016/1/245/215:1242:1171:20Page action 5f 10

| Debtor | Brianna Nicole Nash | Case number |
|--------|---------------------------------|---------------|
| | none Number | MS Bar Number |
| - | s@therollinsfirm.com Address | _ |

CERTIFICATE OF SERVICE

I, Thomas C. Rollins, Jr., attorney for the Debtor, do herby certify that by filing the attached Notice and Chapter 13 Plan, I have caused the following partied to be served electronically via ECF:

Case Trustee Office of the US Trustee

I certify that I have this day served a true and correct copy of the attached Notice and Chapter 13 Plan by US Mail¹, postage prepaid, to the following creditor(s) listed in Sections 3.2 and/or 3.4 of the Plan pursuant to Fed. R. Bankr. P. 7004:

BCU c/o President/CEO 340 N Milwaukee Ave Vernon Hill, IL 60061

I further certify that I have this day served a true and correct copy of the Notice and Chapter 13 Plan by US Mail, postage prepaid, to all other parties listed on the attached master mailing list (matrix).

Date: June 24, 2025 /s/ Thomas C. Rollins, Jr.

Thomas C. Rollins, Jr., Attorney for Debtor

Thomas C. Rollins, Jr., MSB# 103469 The Rollins Law Firm, PLLC P.O. Box 13767 Jackson, MS 39236 trollins@therollinsfirm.com 601-500-5533

¹ If the creditor is an insured depository institution, service has been made by certified mail.

| 11 | 25-01302-JAW DKt 13 Filed 00/24/25 Efficied 00/24/25 14.17.20 Fage 6 0/ 10 | | | |
|----|---|--|--|--|
| 1 | | | | |
| 2 | | | | |
| 3 | | | | |
| 4 | UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF MISSISSIPPI | | | |
| 5 | SOUTHERN DISTRICT OF MISSISSIPPI | | | |
| 6 | IN RE: CASE NO: 25-01502 | | | |
| 7 | BRIANNA NICOLE NASH DECLARATION OF MAILING CERTIFICATE OF SERVICE | | | |
| 8 | Chapter: 13 | | | |
| 9 | | | | |
| 10 | | | | |
| 11 | On 6/24/2025, I did cause a copy of the following documents, described below, | | | |
| 12 | Notice and Plan | | | |
| 13 | | | | |
| 14 | | | | |
| 15 | | | | |
| 16 | | | | |
| 17 | | | | |
| 18 | to be served for delivery by the United States Postal Service, via First Class United States Mail, postage prepaid, with | | | |
| 19 | sufficient postage thereon to the parties listed on the mailing list exhibit, a copy of which is attached hereto and incorporated as if fully set forth herein. | | | |
| 20 | I caused these documents to be served by utilizing the services of BK Attorney Services, LLC d/b/a certificateofservice | | | |
| 21 | com, an Approved Bankruptcy Notice Provider authorized by the United States Courts Administrative Office, pursuant to Fed.R.Bankr.P. 9001(9) and 2002(g)(4). A copy of the declaration of service is attached hereto and incorporated as if | | | |
| 22 | fully set forth herein. Parties who are participants in the Courts Electronic Noticing System ("NEF"), if any, were denoted as having been | | | |
| 23 | served electronically with the documents described herein per the ECF/PACER system. DATED: 6/24/2025 | | | |
| 24 | /s/ Thomas C. Rollins, Jr. Thomas C. Rollins, Jr. | | | |
| 25 | The Rollins Law Firm | | | |
| 26 | 702 West Pine St Hattiesburg, MS 39401 | | | |
| 27 | 601 500 5533 trollins@therollinsfirm.com | | | |
| 28 | | | | |

25-01502-JAW Dkt 13 Filed 06/24/25 Entered 06/24/25 14:17:20 Page 8 of 10

| | 25-01502-JAW Dkt 13 Filed 06/24/25 Entered 06/24/25 14:17:20 Page 9 of 10 | | | | |
|---------|--|--|--|--|--|
| 1 | | | | | |
| 2 | | | | | |
| 3 | LINUTED OTATEO DANIKOLIDTON COLUDT | | | | |
| 4 | UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF MISSISSIPPI | | | | |
| 5 | IN RE: CASE NO: 25-01502 | | | | |
| 6 | BRIANNA NICOLE NASH CERTIFICATE OF SERVICE | | | | |
| 7 | DECLARATION OF MAILING Chapter: 13 | | | | |
| 8 | Chapter. 10 | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | On 6/24/2025, a copy of the following documents, described below, | | | | |
| 12 | Notice and Plan | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | | | | | |
| 18 | | | | | |
| 19 | were deposited for delivery by the United States Postal Service, via First Class United States Mail, postage prepaid, with sufficient postage thereon to the parties listed on the mailing list exhibit, a copy of which is attached hereto and incorporated as if fully set forth | | | | |
| 20 | herein. The undersigned does hereby declare under penalty of perjury of the laws of the United States that I have served the above | | | | |
| 21 22 | referenced document(s) on the mailing list attached hereto in the manner shown and prepared the Declaration of Certificate of Service and that it is true and correct to the best of my knowledge, information, and belief. | | | | |
| 23 | DATED: 6/24/2025 | | | | |
| 24 | | | | | |
| 25 | Will the | | | | |
| 26 | Miles Wood BK Attorney Services, LLC | | | | |
| 27 | d/b/a certificateofservice.com, for Thomas C. Rollins, Jr. | | | | |
| 28 | The Rollins Law Firm 702 West Pine St | | | | |
| | Hattiesburg, MS 39401 | | | | |

25-01502-JAW Dkt 13 Filed 06/24/25 Entered 06/24/25 14:17:20 Page 10 of 10

USPS FIRST CLASS MAILING RECIPIENTS:

Parties with names struck through or labeled CM/ECF SERVICE were not served via First Class USPS Mail Service.

FIRST CLASS

BCU CO PRESIDENTCEO 340 N MILWAUKEE AVE VERNON HILL IL 60061 CASE INFO

LABEL MATRIX FOR LOCAL NOTICING NCRS ADDRESS DOWNLOAD CASE 25-01502 SOUTHERN DISTRICT OF MISSISSIPPI TUE JUN 24 11-53-22 PST 2025

US BANKRUPTCY COURT THAD COCHDAN HE COURTHOUGH 501 F COURT STREET SUITE 2300

JACKSON MS 39201 5036

AFTERPAY PO BOX 328

SAN FRANCISCO CA 94104-0328

AMEX

PO BOX 981535 EL PASO TX 79998-1535

(P)BAXTER CREDIT UNION COLLECTION DEPARTMENT

PO BOX 8133

VERNON HILLS IL 60061-8133

ECTION DEPARTMENT O BOX 8133

VERNON HILLS IL 60061 8133

BANK OF AMERICA ATTN BANKRUPTCY 4909 SAVARESE CIRCLE TAMPA FL 33634-2413

CAPITAL ONE ATTN BANKRUPTCY PO BOX 30285

SALT LAKE CITY UT 84130-0285

COMENITY BANK ATTN BANKRUPTCY PO BOX 182125

COLUMBUS OH 43218-2125

DISCOVER FINANCIAL ATTN BANKRUPTCY PO BOX 3025

NEW ALBANY OH 43054-3025

GOLDMAN SACHS BANK USA ATTN BANKRUPTCY PO BOX 70379

PHILADELPHIA PA 19176-0379

NELNET PO BOX 82561

LINCOLN NE 68501-2561

REGIONS BANK PO BOX 10063

BIRMINGHAM AL 35202-0063

REGIONS

1900 FIFTH AVE

BIRMINGHAM AL 35203-2670

SUITE 6-430

DEBTOR

BRIANNA NICOLE NASH 340 ARBOR DRIVE APT 1331

RIDGELAND MS 39157-4826

PO BOX 13767

JACKSON MS 39236 3767

EXCLUDE

TORRI PARKER MARTIN

DANKBUDT

200 NORTH CONCRESS STREET STE 400

JACKSON MS 39201 1902